

15-023-20182-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Cheyenne County, Sec. 26 Twp. 4S Rge. 40 E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
1980 FNL, 660 FEL

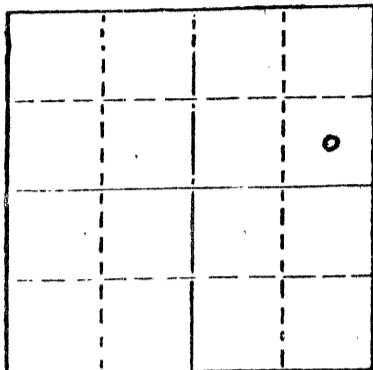
Lease Owner Nielson Enterprises Inc.  
Lease Name Burr Well No. "A" #1  
Office Address 1675 Broadway; Suite 2770; Dnever, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 9/18 1981  
Application for plugging filed 9/18 1981  
Application for plugging approved 9/18 1981  
Plugging commenced 9/18 1981  
Plugging completed 9/18 1981  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
----- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
Producing formation ----- Depth to top ---- Bottom ---- Total Depth of Well 1547  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Niobrara	Dry	1366'KB	1406'KB	7"	393	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

Depth	Amount	Cementing Material
Bottom	10 sacks	Portland cement
420'	10 sacks	
Surface	10 sacks	

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor plugged by drilling contractor, Western Well Drilling Inc.

STATE OF Colorado COUNTY OF Adams, ss.  
x Norman Landphere (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) (see above)  
11299 Brighton Rd. Henderson, Colo.  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of September, 1981

Judith L. Utz  
Notary Public.

My commission expires Dec. 20, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 8 1981  
CONSERVATION DIVISION  
Wichita, Kansas