STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-039-20, 792 -00-00

| L | Ε | Α | S | E | N | ٨ | М | Ε | VACURA |
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TYPE OR PRINT
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WELL NUMBER 1-11

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| LEASE OPERATOR (  | GRYNBERG PETROLEUM   | SEC. 11   | SEC. 11 TWP.45 RGE.28 (XXor(W))   |                              |  |  |   |
| ADDRESS 5000 So.  | Quebec, Suite 500,   | COUNTY  | COUNTY DECATUR                    |                              |  |  |   |
| PHONE#( 303 850-749   | OPERATORS L  | Date We   | oll Complete                      | d <u>3/29/86</u>             |  |  |   |
| Character of Well   | D & A  |   | g Commenced                       | •                            |  |  |   |
| (OII, Gas, D&A, SW  | D, Input, Water Su   | *   | g Completed                       |                              |  |  |   |
| Old you notify the  | KCC/KDHE Joint Di  | strict (  | Office                            | prior to                     |  |  |   |
| which KCC/KDHE Joi  |  |   |                                   | 4                            |  | _  |   |
| is ACO-1 filed?   |  | _   |                                   | ,                            |  |  |   |
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| OIL, GAS OR WATER   |  | 1   |                                   |                              | CASING RECO  | )RD  | CL  |
| Formation   | Content  | From  | То                                | Size                         | Put in   | Pulled out                                   |   |
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| Dakota; 40 sx.<br>rathole; 10 sx                              | hod or methods use<br>he character of sa<br>@ 2450' across Anh<br>cement @ 300' at | ed in in-<br>ome and o<br>ydrite;<br>base sur<br>le | troduc<br>depth<br>100 s<br>cface | ing it in placed, fx. cement | nto the holfrom_feet w/l sack sx. cement   | e. If cementofeet eflo-seal at at 40'; 10    | t or other plugs<br>ach set.<br>1650' across  |
| Name of Plugging C  | ontractor <u>Halli</u>   | burton S  | Servic                            | es                           |  | License No.                                  |   |
| Address P. O. Box   | 47, Oberlin, KS  | 67749   |                                   |                              | •  |  |   |
| STATE OF  | co   | UNTY OF   |                                   |                              |  | _,ss.  |   |
| FRED R. DAVIS,  |  |   |                                   | (Em                          | nployee of   | Operator) 🔉                                  | to (Makkaaaga) x                              |
| above-described we<br>statements, and ma<br>the same are true | tters herein conta   | ined and  | d the<br>od.<br>(                 | ath, says                    | is: That I have above de $\frac{1}{2}$ | ave knowledgescribed well                    | ge of the facts,<br>I as filed that<br>Le 500 |
| S   | UBSCRIBED AND SWOR   | N TO be   |                                   |                              | / day  | olorado 802                                  | ,19 <i>86</i> .                               |
| J   |  | 10 001  | 7                                 | Lino                         | ta L.  | MAMUSO                                       | , 19 <u>0 0 , </u>                            |
| М   | y Commission Expir   | es: My  | Commissio                         | on Expires 3-13              | nc Net   | ary Public<br>N COMMISSION                   |   |

APR = 3 1986 O 1 - O 3 - 1989 CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 08-84