

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 169-~~120,057~~-00-00 ²⁰⁰⁵⁷ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date _____

Well Operator: Scott's Well Service, Inc. KCC License #: 6819
(Owner / Company Name) (Operator's)
Address: P.O. Box 136 City: Roxbury
State: Kansas Zip Code: 67476-0136 Contact Phone: (785) 254-7828
Lease: Ostenberg Well #: 5 Sec. 30 Twp. 15 S. R. 3 East West
C - SW - 1/4 Spot Location / QQQQ County: Saline

2140 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
1000 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 360' Cemented with: 250 Sacks
Production Casing Size: 5-1/2" Set at: 3425' Cemented with: 175 Sacks
List (ALL) Perforations and Bridgeplug Sets: Perfs: 3411-16

Elevation: 1288 (G.L. / K.B.) T.D.: 3425' PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

According to the rules & regulations of the State of Kansas.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No
If not explain why? Unavailable

RECEIVED
OCT 13 2004
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____
Jay Scott Phone: (785) 254 - 7828

Address: P.O. Box 136 City / State: Roxbury, Kansas 67476-0316

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529
(Company Name) (Contractor's)
Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938 2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 10-11-04 Authorized Operator / Agent: [Signature]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Scott's Well Service Inc
PO Box 136
Roxbury, KS 67476

October 14, 2004

Re: OSTENBERG #5
API 15-169-20057-00-00
SENENWSW 30-15S-3W, 2140 FSL 1000 FWL
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

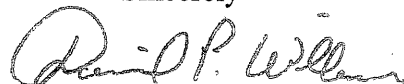
Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



David P. Williams
Production Supervisor