KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 187-21045-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date... Well Operator: KENNETH S. WHITE __ KCC License #: 30128 Address: 2400 N. Woodlawn, Suite 115 __ _{City:}_Wichita State:_KS Zip Code: 67220 Contact Phone: (316) 682 Lease: Love Sec. 13 Twp. 30S S. B. 41 1930' FSL & 2310' FWL County: Stanton Spot Location / QQQQ 1930 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line) 2310 "Feet (in exact footage) From 🔲 East / 🖊 West (from nearest outside section corner) Line of Section (Not Lease Line) D&A Check One: | Oil Well Cathodic Water Supply Well SWD Docket # ENHR Docket # ____ _____Cemented with: _ Conductor Casing Size: _ Sacks Surface Casing Size: 8-5/8" _____ Set at: 1690' ______ Set at: ______ Sacks List (ALL) Perforations and Bridgeplug Sets: ___ Elevation:_3348 (□G.L./ ☑K.B.) T.D.: 5560 ___ Anhydrite Depth: Condition of Well: Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Plugged w/125 sx 60/40 Poz Mix w/6% Gel as follows: 50 sx @ 1710', 40 sx @ 700', 10 sx @ 40', 15 sx in Rat Hole, 10 sx in Mouse Hole Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No If not explain why? Sent in with ACO-1 Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Gus Schwartz _____ Phone: (785) 462 - 7541 Address: P.O. Box 661 City / State: Colby KS 67701 Plugging Contractor: Murfin Drilling Co., Inc. _____ KCC License #:_ 30606 (Company Name) (Contractor's) Address: 250 N. Water, Suite 300, Wichita KS 67220 Phone: (316) 267 -Proposed Date and Hour of Plugging (if known?): Oct. 11, 2004 @ 10:00 p.m. Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 10/2/04 Authorized Operator / Agent: