

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

RECEIVED
OCT 27 2004
KCC WICHITA
10/5

WELL PLUGGING APPLICATION FORM

15-065-02807-00-00 PLEASE TYPE FORM and File ONE Copy)

API # old well -1957 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John J. Darrah, Jr. KCC LICENSE # 5088
(owner/company name) (operator's)

ADDRESS 225 N. Market #300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 264-2243

LEASE Bush Creek Unit WELL# 204 SEC. 9 T. 9 R. 23W (East/West)

SE - SE - NW . SPOT LOCATION/0000 COUNTY Graham

2790 FEET (in exact footage) FROM 9/N (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM 9/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE none SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 212 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3910 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3730-3887

ELEVATION 2970 KB T.D. 3910 PBDT 3901 ANHYDRITE DEPTH 2013
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD UNK POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand across perms, 2 runs cemnt with dump bailer, part casing at free point, pump gel to fill to 2000', pump 20 sk plug, pull to T/Dakota, pump 20 sk plug, pump gel to fill to 250', pull all pipe, bridge hole, pump 30 sx plug thru' tubing, Fill hole with gel, top off.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

G,P, Stoeppelwerth PHONE# 816 263-2243

ADDRESS 225 N. Market #300 City/State Wichita, KS 6203

PLUGGING CONTRACTOR Kelse Mike's Testing & Salvage, Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS 312 S. Main St. Chase, KS 67524 PHONE # 620-938-2943 2537

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: October 21, 2004 AUTHORIZED OPERATOR/AGENT: _____
(signature)

KCC
OCT 25 2004
HAYS, KS



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Darrah, John Jay, Jr.
225 North Market, Ste 300
Wichita, KS 67202-3408

October 28, 2004

Re: BUSH CREEK UNIT #204
API 15-065-02807-00-00
SESENW 9-9S-23W, 2790 FSL 2970 FEL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

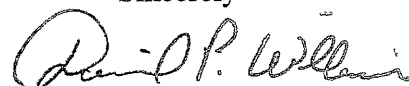
Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



David P. Williams
Production Supervisor