

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
AUG 12 1977
8-12-77
CONSERVATION DIVISION
Wichita, Kansas

API Number 15-153-20293-00-00 (or this well)
Lease Owner Theodore Gore
Address 1750 KSB&T Bldg., Wichita, Ks 67202
Lease (Farm Name) MULLEN Well No. 1
Well Location 2200' fSL & EL Sec. 23 Twp. 4s Rge. (E) 35 (W)
County Rawlins Total Depth 4200' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 3:00 a.m., 7/30/77

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Leo Swords Address 400 So. VanHouten, Russell, Ks

Plugging Contractor Halliburton License No. _____
Address Box 579, Great Bend, Ks

Invoice covering assessment for plugging this well should be sent to:
Name Theodore Gore
Address as above

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: August 11, 1977

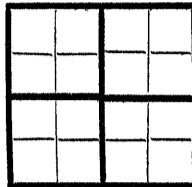
WELL LOG

15-153-20293-00-00

COMPANY Theodore Gore
FARM MULLEN NO. 1
RIG. NO. 2
TOTAL DEPTH 4200'
COMM. 7/23/77 COMP. 7/30/77
CONTRACTOR Murfin Drilling

SEC. 23 T. 4S R. 35W
LOC. 2200' FSL & EL

COUNTY Rawlins
KANSAS



CASING
20 10
15 8 5/8" @ 156' w/225 sx
12 6
13 5

ELEVATION
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

50 clay, sand
1680 shale
2720 shale, sand
2940 shale, shells
3425 shale, sand
4200 lime, shale
4200 RTD

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STATE CORPORATION COMMISSION
AUG 12 1977
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

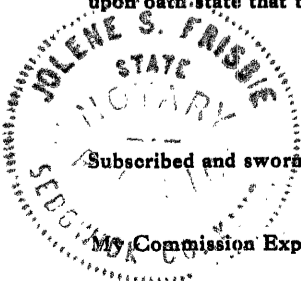
upon oath state that the above and foregoing is a true and correct copy of the log of the Mullen #1 well.

Wm S Shropshire

Subscribed and sworn to before me this 11th day of August 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC



State of Kansas



15-153-20293-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

August 2, 1977

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Mullen
Description	App. NW NW SE Sec. 23-4-35W
County	Rawlins
Total Depth	4200
Plugging Contractor	Murfin Drilling Co.

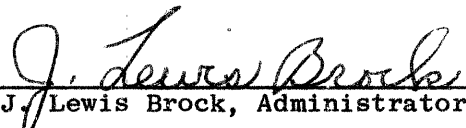
Theodore Gore
125 North Market, Suite 1750
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Falco, Kansas 67657
is hereby assigned to supervise the plugging of the above named well.