STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202

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Rev. 12-11-80 FORM CP-1

15-153-20506-00-00

WELL PLUGGING APPLICATION FORM FILE ONE COPY

AP <mark>[NUMBER October:14, 1983 </mark>	(OF THIS WELL) DIE DRILLING COMPLETION DATE.)
LEASE CHIER BRANDT OIL COMPANY	
ADDRESS <u>1200 Douglas Building, Wichita, Kansas 6</u>	7202
LEASE (FARM NAME)WALKER	WELL NO1
WELL LOCATION <u>C SW SW NE</u> SEC. 11	TWP. 45 RGE. 35 (EAST) (WEST)
COUNTY Rawlins TOTAL DEP	PTH 4800' FIELD NAME
OIL WELL GAS WELL INPUT WELL SVD	WELL D&AXX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? _	:
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	October 14, 1983
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION	K.S.A. 55-123 CF THE RULES AND
VAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHA	
Leo Swords ADDRESS	Box 288, Russell, Kansas 67665
PLUGGING CONTRACTOR Murfin Drilling Company	LICENSE NO. 6033
DDRESS <u>250 North Water, Suite 300, Wichita, Kan</u>	
NVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHO	ULD BE SENT TO: RECEIVED STATE CORPORATION COMMISSION
DDRESS 1200 Douglas Building, Wichita, Kansas 6	7202 NOV 8 1983
ND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING	COMPEDUATE 11-6-52
	Janil

SIGNED:

APPLICATION ARTING AGENT

David L. Murfin/Agent for Operator

WELL LOG

BRANDT OIL COMPANY 1200 Douglas Building sec. 11 t. 45 g. 35W LDC. C SW SW NE COMPANY Wichita, Kansas 67202 WALKER FARM 24 RIG. NO. 4800' Rawlins COUNTY KANSAS 10-7-83 10-14-83 MURFIN DRILLING COMPANY CONTRACTOR 250 North Water, Suite 300 Wichita, Kansas 67202 CASING 20 -5/8" csg set @ 317' w/275 sx. 60-40 Poz. 3% CC. ELEVATION 15 12 13 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 230' Sand & Clay 317' Shale 2230' Shale & Sand Shale 2530' 2690' Shale-Sand-Lime-Pyrite 2716' Shale Sand & Shale 2900' 2928' Shale 2964' Anhy. Shale 3565' Shale & Shells 3785' Shale 3995' Shale & Lime 4608' 4640' Shale-Sand-Lime Lime & Shale 4765' 4800' Shale-Lime-Sandstone (RTD) RECEIVED STATE CORPORATION COMMISSION NOV 8 1983 **CONSÉRVATION DIVISION** Wichita, Kansas 11-8-8 KANSAS State of_ SEDGWICK Murfin Drilling David L. Murfin of the____ Company

County of above and foregoing is a true and correct copy of the log of the PUBLIC David 24th October 0 e me this day of 4-25-87 Eleanor Hall

DP28