STATE OF KANSAS STATE CORPORATION COMMISSION

GLORIA DeJESUS Sedgwick County, Ks. My Appt. Exp. ろ- 25-80 15-153-20324-00-00

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Rawlins	Count	y. Sec. 16	Twp Rge.	34W (E)	(W)
NORTH		E/CNWKSWK"	or footage fro	m lines SE	SW Ngo.		
	Lease Owner	C:		ses, Inc.			
	Lease Name	Simonss	011 0 633 C	oventeent	h Street- D	$\frac{1}{2}$ Well No. $\frac{1}{2}$	<u> </u>
	Office Address_				T TT 7		.0. 80
		ell (completed a	-	•	6-11-78		
	Date well comp	-			6-11-78		9
	5	plugging filed			6-11-78	1	9
		plugging approv enced			6-11-78	1	9
i	Plugging comple				6-11-78		9 9
		donment of well			Dry Ho1	e	9
			or producing			Marille Patter Marille and Control of the Control o	
1	If a producing	well is abandone	ed, date of la	st production_		19	9
T costs well assessed as a least		obtained from			or its agents befo		s com-
Locate well correctly on above Section Plat	menced?	767	M				
me of Conservation Agent who super		-	Massey			4750	
ducing formation			Botton	n	Total Depth of	Well 4/30	Feet
w depth and thickness of all water,	oil and gas formation	ıs.					
OIL, CAS OR WATER RECORD	S					CASING RECO	ORD
FORMATION	CONTENT	FROM	то	eise			
	Surface	- NOPI	10	8 5/8"	9UT IN 321	None	
				, -		1,0110	

	nd plug @ 300' rd plug @ 40'						
	The second secon				,		
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4						destroy and the second	
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ne of Plugging Contractor Thur	nderbird Drill	description is necess	sary, use BACK	of this sheet)			
ress P. O. Box 18407-	Wichita, Ks.	67218				-	
KANSAS		QE.	DGWICK				
TE OF Burke Krueger	, COUR	NTY OF			, ss.		
		(e	mployee of o	owner) or (ow	ner or operator)	of the above-de	scribed
being first duly sworn on oath, sa	ys: That I have kno	wledge of the f	acts, stateme	nts, and matte	ers herein contain	ed and the log	of the
e-described well as filed and that			me God.	1 1/			
	(	(Signature)	<u> </u>	-M	and the second s	page.	
		P	. O. Box	18407- 🕏	ichita, Ks.	67218	
	. 19th	wag Pro-	June	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Address)	78	,
Subscribed and Sworn to before	me this	day of	7110	STATE	COPPORATION	<u> Marissioa</u>	
			X)Vr	ria Dol	Veria	Simi / Qu	
ommission expires3-25-80			Glor	ia DeJesus	SUUN 2 1 19	78 Notary Pul	blic
					$\langle n \rangle$	21-78	