15-153-20560-00-00

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TYPE OR PRINT
PLEASE FILL OUT UNDERLINE COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15-153-20560-00-0

LEASE NAME Higley

WELL NUMBER 7-2

SPOT LOCATION C SWNE

SEC 2 TWP 4S RGE 34 (E)OR(W)

COUNTY Rawlins

LEASE OPERATOR Central Operating, Inc.

ADDRESS 575 Union Blvd. #203 Lakewood, Co. 80228

DATE WELL COMPLETED 7-19-84

PLUGGING COMMENCED 7-19-84

PLUGGING COMPLETED 7-20-84

PHONE #(303) 985-7209   OPERATORS LICENSE NO. KCC 9477

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY?

IS ACO-1 FILED? Yes   IF NOT, IS WELL LOG ATTACHED? Mailed by Petrolog

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4525

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION		CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface					8 5/8"	259	0

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE
THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO
THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND
DEPTH PLACED, FROM FEET TO FEET EACH SET.
    1st plug set @ 2850' with 25 sacks
    2nd plug set @ 2100' with 100 sacks
    3rd plug set @ 280' with 40 sacks
    4th plug set @ 40' with 10 sacks
    10 sacks in the rathole
        (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Stoeppelwerth Drilling Co.   LICENSE No KCC #8301
ADDRESS P.O. Box 978, McCook, NE 69001

STATE OF Colorado   COUNTY OF Jefferson   ,SS.

    James J. Gill   (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) _____

(ADDRESS) 575 Union Blvd #203
          Lakewood Co 90228

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF August, 19 84

_____
NOTARY PUBLIC
Jefferson County, Colorado

MY COMMISSION EXPIRES: 4-8-85

8-6-84

FORM CP-4
REVISED 06-83