STATE OF KANSAS

## WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117	API NUMBER 15-153-20,742 -00-02
Wichita, Kamsas 67202		LEASE NAME Banister
	TYPE OR PRINT	WELL NUMBER #1
an	ICE: Fill out completely and return to Cons. Div. office within 30 days.	2970 Ft. from S Section Line
	,	4950 Ft. from E Section Line
LEASE OPERATOR Frontier Oil Com	pany	SEC. 34 TWP 4 RGE 36W (E) OF (W)
ADDRESS 125 N. Market, Ste. 1720		COUNTY Rawlins
PHONE# 816 ) 263-1201 OPERATORS LICENSE NO. 5140		Date Well Completed 11-22-89
Character of Well		Plugging Commenced <u>11-22-89</u>
(OII, Gas, D&A, SWD, Input, Water S	Supply Well)	Plugging Completed 11-22-89
The plugging proposal was approved	on11-22-89	(date)
by <u>Dale Balthazor</u>		
Is ACO-1 filed? Yes If not,		
Producing FormationN/A		
Show depth and thickness of all wat		
OIL, GAS OR WATER RECORDS	1 (12-21-89 CAS	SING RECORD
Formation Content	From ToTATESIZECE/VA	in Pulled out
Shale 220 sx 60-40 P02	2 -0- 372 8 5/8"	Pulled out  COMMISSION -0-
	UCU Z I	Yey
Describe in detail the manner is wh		
Describe in detail the manner in wh placed and the method or methods u were used, state the character o 3110/25sx, 2300/100sx	sed in introducing ####################################	Sommicating where the mud fluid was the hole. If cement or other plus d. from feet to feet each seconds.
(190sx 60-40 POZ,	6% GeT)	sx in Rat Hole
	'Plugs calculated b	y displacement.
(If additional descripti	on is necessary, use BACK	of this form.)
Name of Plugging ContractorAll	ied Cementing Co., Inc.	License No. N/A
AddressP.O. Box 31, Russe	ell, KS 67665	
NAME OF PARTY RESPONSIBLE FOR PLUGG	ING FEES: Frontier Oil	Company
STATE OF Kansas c	OUNTY OF Sedgwick	,55.
Jean Angle	(Em	
above-described well, being first d statements, and matters herein co the same are true and correct, so h	ury sworn on oath, says: ntained and the log of th elp me God.	That I have become a contract to the contract of the contract
		N. Market, St. 1720, Wichita, KS
SUBS CRIBED AND SWO	<del></del>	67202
D'ANN DRENNAN I	RN TO before me this $\frac{22}{}$	
NOTARY PUBLIC STATE OF MANSAS Ryapitary Commission Expir	res:2-10-90	Motary Public