

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-153-20,484-00-00

LEASE NAME ARCHER FARMS

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C SW SW

SEC. 31TWP. 4S RGE. 36W(E)OR(W)

LEASE OPERATOR Abraxas Petroleum Corp.

COUNTY Rawlins

ADDRESS Box 17485, 1100 NE Loop 410, San Antonio, TX 78217

DATE WELL COMPLETED 9/10/83

PHONE #(512) 828-5354 OPERATORS LICENSE NO. 6499

PLUGGING COMMENCED 9/10/83

CHARACTER OF WELL Dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 9/10/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gilbert Scheck

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4820'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 3150' with 20 sx.

Set 2nd plug @ 2140' with 100 sx.

Set 3rd plug @ 400' with 40 sx.

Set 4th plug @ 40' Sol. Bridge with 10 sx.

10 sx. in Rathole. 10 sx. in Mousehole. 50-50 poz., 6% gel, 2% c.c.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. \_\_\_\_\_  
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge

(ADDRESS) Jack L. Partridge, Vice Pres.  
October 14, 1983

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF October, 1983

Elizabeth G. Terry  
NOTARY PUBLIC

Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED  
STATE CORPORATION COMMISSION

OCT 18 1983

CONSERVATION DIVISION  
Wichita, Kansas

