

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Ks. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-023-20,350 -00-00

LEASE NAME FLEMMING

WELL NUMBER #1

330' Ft. from (S) Section Line

330' Ft. from (W) Section Line

SEC. 34 TWP. 4S RGE. 37W (E) or (W)

COUNTY Cheyenne

Date Well Completed 1-3-96

Plugging Commenced 1-3-96

Plugging Completed 1-3-96

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR National Petroleum Reserves, Inc.

ADDRESS 250 N. Rock Rd., Suite 130 Wichita, Ks. 67206

PHONE#(316) 681-3515 OPERATORS LICENSE NO. 9482

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-30-95 (date)

by Dennis Hammel-Hays (KCC District Agent's Name).

Is ACO-1 filed? No - Sent to Operator for completion If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4770'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	356.63'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Fill in hole with heavy mud. 1st plug at 3100'-3000'/25 sks. 2nd plug at 2300'-1900'/100 sks. 3rd plug at 400'-240'/40 sks, 4th plug at 40'-0'/10 sks, 15 sks in rathole, total 190 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: National Petroleum Reserves, Inc. 1-26-96

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jerry Langrehr (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well filed the same are true and correct, so help me God.

(Signature) Jerry Langrehr

(Address) 150 N. Main, Suite 801 Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 25th day of January, 19 96

Susan M. Panter
Notary Public

My Commission Expires: 8-15-96

USE ONLY ONE SIDE OF EACH FORM