

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-023-20,198-06-00

LEASE NAME FLEMMING 'C'

WELL NUMBER 1

SPOT LOCATION 50' SE of C SE SW

SEC. 34 TWP. 4S RGE. 37W (E) OR (W)

COUNTY Cheyenne

DATE WELL COMPLETED 9/19/83

PLUGGING COMMENCED 9/19/83

PLUGGING COMPLETED 9/19/83

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5422

CHARACTER OF WELL Dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Gilbert Scheck

IS ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? ✓

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4920'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 3050' with 20 sx. Plug down @ 2:30 a.m., 9/19/83

Set 2nd plug @ 2275' with 100 sx.

Set 3rd plug @ 325' with 40 sx.

Set 4th plug @ 40' Sol. Bridge with 10 sx.

10 sx. in Rathole. 10 sx. in Mousehole. 50-50 pozmix, 6% Gel, 3% c.c.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422  
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge  
Jack L. Partridge, Vice President  
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF Oct., 1983

Elizabeth G. Terry  
NOTARY PUBLIC  
Elizabeth G. Terry

7-13-85

MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

OCT 20 1983

CONSERVATION DIVISION  
Wichita, Kansas

