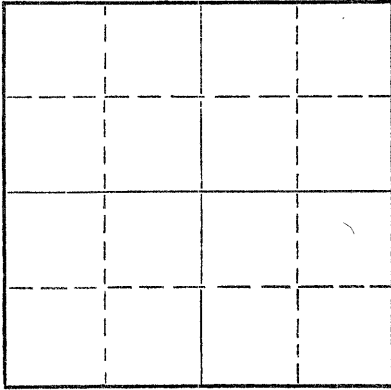


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Rawlins County. Sec. 40 Twp. 4S Rge. (E) 36 (W)  
Location as "NE/CNW/SW" or footage from lines NE NE  
Lease Owner Amax Peto, Corp. & Murfin Drilling Co.  
Lease Name Williams Well No. 1  
Office Address 617 Union Center - Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11-7-64 19  
Application for plugging filed 11-7-64 19  
Application for plugging approved 11-7-64 19  
Plugging commenced 11-7-64 19  
Plugging completed 11-7-64 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols - Moreland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4940 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 660' w/20 sacks cement  
2nd plug @ 240' w/20 sacks cement  
3rd plug @ 40' w/10 sacks cement  
Completed plug @ 1:00 A.M. 11-7-64

RECEIVED  
STATE CORPORATION COMMISSION

DEC 8 1964  
12-8-64

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center - Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

By: W. R. Murfin  
(Address) W. R. Murfin

SUBSCRIBED AND SWORN TO before me this 7th day of December, 1964

My commission expires \_\_\_\_\_  
ADELA MIZENER, Notary Public  
My commission expires November 5, 1966

Adela Mizener  
Notary Public.