STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117			API NUI	MBER 15-153-20,646~00-00	
				LEASE I	LEASE NAME Volentine-Hubbard	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL N	WELL NUMBER 1-4K	
				4620	4620 Ft. from S Section Line	
•				3300	Ft. from E Section Line	
LEASE OPERATOR Coastal Oil &	Gas Corporatio	n				
ADDRESS 1 Leadership Sq., 211 N. Robinson, St 1700				COUNTY	Rawlins	
Oklahoma City, OK 73102 PHONE#(405) 239-7031 OPERATORS LICENSE NO. 6593				Date We	eli Completed 12-22-85	
Character of Well					ng Commenced 12-22-85	
(Oil, Gas, D&A, SWD, Input, Water Supply Weil)				Pluggin	Plugging Completed12-22-85	
Did you notify the KCC/KDHE Jo	oint District O	ffice	prior to	pluagina	this well? Yes	
Which KCC/KDHE Joint Office d						
Is ACO-1 filed?I						
Producing Formation Depth to Top						
Show depth and thickness of a					7.00	
OIL, GAS OR WATER RECORDS		g.		ASING RECO)RD	
Formation Content	From	TTa				
		То	Size	Put in	Pulled out	
Surface			8-5/8"	415'	None	
I Describe in detail the manner Diaced and the method or metho	in which the w		as plugge	d indicat		
Freed and the method of method	us used in int	room c	ing it in	to the hel	0 14 manual 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
were used, state the character 1st plug @ 3130' w/25 sx	of same and d	ертп	placed, f	romfeet	tofeet each set.	
2nd plug @ 2310' w/100 sx	10 sx in	<u>rainc</u> mouse	ehole .	***************************************		
3rd plug @ 420' w/40 sx						
no plugʻin top (If additional desc	rintion is nece	accar	V UCO PA	OK - 6 4 1 1 -		
				CK OT This		
Name of Plugging Contractor	Murfin Drillin	g Con	ipany		License No6033	
Address 250 N. Water, Suite	300, Wichita,	KS 6	7202	•		
STATE OF KANSAS	COUNTY OF	SE	DGWICK		,55.	
Robert A. Ramseyer,	Jr.		(Fm r	alovee of (operator) or (Operator) o	
above-described well, being fi	rst duly sworn	on o				
statements, and matters herein the same are true and correct,	Contained And	The	ing of the	above-des	scribed well as filed tha	

Jr., Agent for Opr

Robert A. Ramseyer, J (Address) 250 N. Water, Suite 3 Wichita, KS 67202 me this 2nd day of January RHONDA ABABDSON NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. WORN TO before me this 2nd

My Commission Expires: 11-18-87

RECEIVE Rhonda R. Hudson STATE CORPORATION COMMISSION

Form CP-4 Revised 08-84

,19_86