STATE OF KANSAS STATE CORPORATION COMMISSION

15-023-30042-00-00 Form CP-4

WELL PLUGGING RECORD

| 20 | All | Info | XX | ation | Ce | omp | letely |
|------|-----|------|-----|--------|-----|-----|---------|
| .(\$ | Ri | guir | ed | Affid | avi | ŧ | |
| | | | | Repo | | | |
| | | | | n Div | | | |
| St | ate | Cor | rpo | ratior | з С | omn | nission |
| 2 | 11 | No. | Bro | adwa | žV | | |
| | | | | nsas | • | | |

| 211 No. Broadway Wichita, Kansas | | Cheyenne | Count | y. Sec. <u>36</u> | 4S Twp. X138 X Re | e37W_(E)_ | (W) | | |
|--|---|--|--|--|--|---|--|--|--|
| NORTH | Location as "N | E/CNW#SW#" | or footage fro | m linesC | NW NE | *************************************** | | | |
| | Lease Owner_ | 77% W - | | & Arvel C | | | | | |
| | Lease Name _ | | | | | Well No. 1 | | | |
| | | Box 71,00 | | • | | | | | |
| | Character of V | Vell (completed | as Oil, Gas o | r Dry Hole) | <u>Vil</u> | | 62 | | |
| | Date well com | pleted | | JULY 1. | L, 25 | | 19 62 | | |
| i | Application for | plugging filed_ plugging appro | 19 | Tanuar | y 25, | , | 19 63 | | |
| | Application for | plugging appro | vea | 7063 | y 20 s | | | | |
| | | Plugging commenced March 11, 1963 Plugging completed April 4, 1963 | | | The state of the s | 19 | | | |
| | | Reason for abandonment of well or producing formation Dry | | | | | | | |
| | | | | | | | | | |
| | If a producing well is abandoned, date of last production 19 | | | | | | | | |
| | 1 | n obtained from | | | | | was com- | | |
| Locate well correctly on above Section Plat | menced? | Yes | | | | | | | |
| lame of Conservation Agent who sur | pervised plugging of th | is well W. | L. Nicho | ls | | | | | |
| reducing formation | | Depth to top | Botton | 0 | . Total Depth | of Well 4527 | Feet | | |
| how depth and thickness of all wate | r, oil and gas formatio | ns. | | | | | | | |
| OIL, CAS OR WATER RECOR | DS | | | | | CASING REG | CORD | | |
| | | | | | | | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | TUC | | |
| | | | | 8 5/8 | 304 | none | | | |
| Account from the control of the cont | | | | 1 1/2 | none | 2047 | | | |
| | | | | | | | | | |
| | | | - | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| pipe. Snowed so shut Worked pipe and Worked pipe and Mixed and pumpe 20 sx. cement (| i shot @ 4000' i shot @ 2400' ed 35 sx mud a | -2300!-2200 nd 20 sx, 0 | 0'-2100'- cement @ | 2030'. St. 600'. Pull | erted pull led pipe s O sx. ceme | ing pipe. und pumped ent. | | | |
| | бет на буто престава при теку буто выше и история выпосно вы постоя на престава по выпосно вы постоя се се се | Westpropriet resided process profits that the agreement accountry to | manus of the terminal communication of | AMIE C | ORPORATION C | OMMISSIMMO | | | |
| | | | | | PP 10 40 | - TOTON | and the same of th | | |
| | | | | | PR 12 19 | (10 | | | |
| | CONSERVATION 4-12-63 | | | | | | | | |
| | CONSERVATION DIVISION Wichita, Kansas | | | | | | | | |
| | | | ra kija kinir anggi kinir i kaming (Al-Aylan ina-190, nji nyonoron ku kini pay najkuma n | The state of the s | - Mansa | 8 | | | |
| et en | | d description is nec | | | | | | | |
| Name of Plugging Contractor | Forbes Casing | | | | | | | | |
| Address | Box 221 Grea | t Bend, Kar | nsas | | | | | | |
| | | | | and the second second second second second production and second | | | | | |
| TATE OF Kansa | as | UNTY OF | Barton | | ce | | | | |
| | J. O. Forbes | | employee of | owner) or (ow | , ss. ner or onersto |) of the above | described | | |
| vell, being first duly sworn on oath, | says: That I have k | nowledge of the | facts, statem | ents, and matte | ers herein cont | ained and the l | og of the | | |
| bove-described well as filed and the | at the same are true a | nd correct. | help me God | . 1 | | | -0 0 440 | | |
| | | | 1. 0 | 7 | |) | | | |
| *** | | (Signature) | | | | | | | |
| | | | 30x 22] | Great Ber | nd Kansas (Address) | | Promotern and the second and the sec | | |
| Subscribed and Sworn to bef | ore me this5t. |) JC | A | | | | | | |
| CODSCILIZED AND DWORM TO DEL | ore me mis | | Apri | | , 19 | <u></u> | | | |
| * p* | v. | | Garol | yn De | rren | | | | |
| My commission expires July 23 | 1. 1966 | | | U | | Notary | Public. | | |