

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-023-20,194 -00-00

LEASE NAME Flemming

WELL NUMBER 1

SPOT LOCATION C SE NW SW

SEC. 34 TWP. 4 RGE. 37 (X) of (W)

COUNTY Cheyenne

Date Well Completed 5-7-83

Plugging Commenced 3-27-85

Plugging Completed 4-4-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A. L. ABERCROMBIE, INC.

ADDRESS 801 Union Center Wichita, KS 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well D&A  
(Oil Gas, D&A, SWB, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation Lansing-Kansas City Depth to top 4199' bottom 4473' T.D. 4932'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing Kansas City	Oil & Water	4381	90	8 5/8	367	None
				4 1/2	4496	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugging procedure as follows:

3-27-85 One sx hull, 50 sxs 50/50 poz 6% gel 3% CC  
15sxs gel, 25 sxs 50/50 poz 6% gel 3% CC  
6 sxs gel 50 sxs 50/50 poz 6% gel 3% CC - mixing pressure 500# plug down 11:30 a.m.

4-4-85 Top cement 145' KB - mix & pump 9 yards ready mix, fill casing to surface  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A. L. Abercrombie, Inc. License No. \_\_\_\_\_  
Address 801 Union Center Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
APR 11 1985

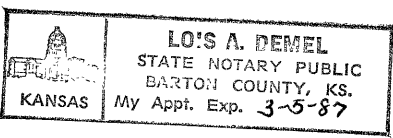
STATE OF Kansas COUNTY OF Barton, ss.

E. L. Abercrombie (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) E L Abercrombie

(Address) Rt. #1 Box 56 Great Bend, KS

SUBSCRIBED AND SWORN TO before me this 4th day of April, 1985



Lois A. Demel  
Notary Public

My Commission expires: 3-5-87