

15-023-20084-00-00

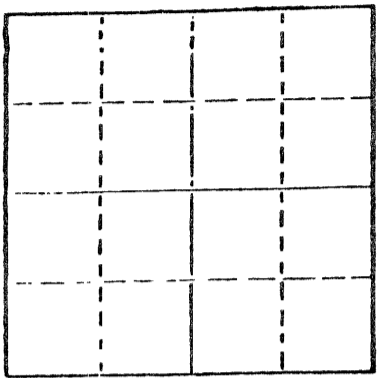
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Cheyenne County. Sec. 25 Twp. 4S Rge. 37 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines 120' N of C NW SE

Lease Owner Shakespeare Oil Company
Lease Name HAROLD TONGISH Well No. 1
Office Address Box 669, Salem, Illinois 62881
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Date Well completed October 23 1978
Application for plugging filed October 23 1978
Application for plugging approved October 23 1978
Plugging commenced October 23 1978
Plugging completed October 23 1978
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4790'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	368'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2000' w/70 sx, 50-50 posmix, 6% gel
2nd plug @ 300' w/20 sx, 50-50 posmix, 6% gel
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel

RECEIVED
NOV 17 1978
11-17-78

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of November, 1978

My commission expires

KERRAN LIDIA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. Feb. 6, 1982

Kerran Lidia
Kerran Lidia Notary Public.