## RECEIVED KANSAS CORPORATION COMMISSION

OCT 2 9 2004

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

CONSERVATION DIVISION Please TYPE WICHITA, KS

API # <b>15 -</b> 165-216840000	(Identifier Number of this wel	). This must be listed for wells drilled since 1967;	if no API # was issued.
indicate original spud or completion date 11/22/95			la
Well Operator: Pintail Petroleum, Ltd		KCC License #: 5086	
Address: 225 N. Market # 300	ner / Company Name)	City: Wichita	Operator's)
State: KS	Zip Code: 67202	Contact Phone: (316 ) 263 - 22	······································
1 A /l I	Well #: 1	Sec. 36 Twp. 19 S. R. 16	East V West
S2 NE SE		nty:_Rush	
Feet (in exact footage) From [  660 Feet (in exact footage) From [  Check One: Oil Well Gas Well		rest outside section corner) Line of Section (Not Leannest outside section corner) Line of Section (Not Leannest Supply Well	·
SWD Docket #	ENHR Docket #	Other:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8"	Set at: 636'	Cemented with: 325	Sacks
Production Casing Size: 5 1/2"	Set at: 3734'	Cemented with: 135	Sacks
List (ALL) Perforations and Bridgeplug Sets: 3686	-3692', 3701-3705', 3708-3	711'	
Elevation: 1975 (FG.L./ K.B.) T.D.: 3722	2' PBTD: A		
Condition of Well: Good Poor	Casing Leak	(Stone Corral Forms unk in Hole	ation)
Proposed Method of Plugging (attach a separate page	if additional space is needed): Per	KCC Recommendations	
Is Wall I on attached to this application as required?			
Is Well Log attached to this application as required?  If not explain why?	✓ Yes	d? 🗹 Yes 📗 No	
Plugging of this Well will be done in accordance w List Name of Company Representative authorized to			on Commission.
Chase Well Service, Inc.		Phone: (620 ) 793 - 9556	****
Address: 5619 8th Street		City / State: Great Bend, KS	/
Plugging Contractor: Chase Well Service, Inc	Manual Manual	KCC License #: KLN 6123	r'c) (c)
Address: 5619 8th Street	ppany Name)	Phone: ( 620 ) 793 - 9556	r's) / C
Proposed Date and Hour of Plugging (if known?): $N$	ot known, but as søon as բ	ossible	
Payment of the Plugging Fee (K.A.R. 82-3-118) will Date: Authorized Operator /	1-11	a Capela	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078 Wichita, Kansas 67202

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Pintail Petroleum, Ltd. 225 North Market, Ste 300 Wichita, KS 67202-2024

November 01, 2004

Re: WERHAHN #1

API 15-165-21684-00-00

S2NESE 36-19S-16W, 1650 FSL 660 FEL

RUSH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(620) 225-8888

David P. Williams

Production Supervisor