

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

SEP 3 1963

9-3-63
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Empire Drilling Company 15-153-30157-00-00
(Applicant)
Address 650 Fourth National Bank Building, Wichita 2, Kansas
Lease (Farm Name) Williams Ranch Well No. 1
Well Location C SE NW Sec. 11 Twp. 4S Rge. 36 ~~(XXXX)~~(W)
County Rawlins County, Kansas Field Name (if any) _____
Total Depth 4861 Oil Well Gas Well Input Well SWD Well D & A XXXXXXXX
Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin August 24, 1963
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner M. C. Helberg
715 W. McFarland
Address Hill City, Kansas

Plugging Contractor Empire Drilling Company License No. _____
Address 650 Fourth National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Empire Drilling Co.
Address 650 Fourth National Bank Bldg.
Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: Theodore Gore
Applicant or Acting Agent
Theodore Gore

Date: August 30, 1963

15-153-30157-00-00

LOG

COMPANY: Empire Drilling Company
 CONTRACTOR: Empire Drilling Company
 FARM: Williams Ranch #1
 LOCATION: C SE NW Section 11-4S-36W, Rawlins County, Kansas
 COMMENCED: August 12, 1963 ELEVATION: 3206 KB
 COMPLETED: August 24, 1963 POTENTIAL: D & A

0	to	70	Surface - Sand - Clay
70	to	260	Sand
260	to	850	Shale
850	to	1950	Shale - Sand - Shells
1950	to	2235	Shale & Sandy Lime
2235	to	2614	Shale & Sand
2614	to	2810	Shale & Gyp
2810	to	2972	Gyp & Redbed
2972	to	3012	Anhydrite
3012	to	3015	Shale
3015	to	3150	Shale & Shells
3150	to	3260	Shale
3260	to	3994	Lime & Shale
3994	to	4275	Lime
4275	to	4330	Lime - Shale
4330	to	4433	Lime
4433	to	4610	Lime - Shale
4610	to	4680	Shale - Sand - Lime
4680	to	4735	Shale & Lime
4735	to	4820	Sand - Shale
4820	to	4860	Lime
4860			Rotary Total Depth

SET: 295' of 8 5/8" with 150 sacks cement.

SCHLUMBERGER ELECTRIC LOG TOPS:

Admire Group	3697	-491
Topeka	3941	-735
Deer Creek	3998	-792
Oread	4057	-851
Heebner	4080	-874
Douglas Sand	4094	-888
Toronto	4112	-906
Lansing	4127	-921
Base Kansas City	4385	-1179
Marmaton Group	4523	-1317
Cherokee Group	4622	-1416
Log Total Depth	4861	

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CERTIFICATION

I, Theodore Gore, do hereby certify that the above and foregoing is a true and correct copy of the log on the Williams Ranch #1, C SE NW Section 11-4S-36W, Rawlins County, Kansas, as reflected by the files of Empire Drilling Company.

Theodore Gore
 Theodore Gore

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 30th day of August, 1963.

Lucille H. Harr
 Lucille H. Harr

My commission expires October 21, 1966.

State of Kansas



FORM - CP-8
Rev. 6-26-62

15-153-30157-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

August 24, 1963

WELL PLUGGING AUTHORITY

Well No. 1
Lease Williams Ranch
Description C SE NW 11-4-36W
County Rawlins

Empire Drilling Co.
650 4th Nat'l Bk. Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,



J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. W. L. Nichols Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.