

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION
DEC 8 1964
12-8-64
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-153-30156-00-00

Lease Owner (Applicant) Amax Petroleum Corp. & Murfin Drilling Company
Address 617 Union Center - Wichita 2, Kansas

Lease (Farm Name) WILLIAMS Well No. 1

Well Location NE NE Sec. 104 Twp. 4S Rge. (E) 36 (W)

County Rawlins Field Name (If any) _____

Total Depth 4940' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 11-7-64

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner _____

Dale Oller Address 105 S. Cass - Oberlin, Kansas

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center - Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 617 Union Center - Wichita 2, Kansas

and payment will be guaranteed by applicant.

MURFIN DRILLING COMPANY

Signed: _____ By: W. R. Murfin
Applicant or Acting Agent
W. R. Murfin

Date: Dec. 7, 1964

15-153-30156-00-00

WELL LOG

COMPANY Amax Peto. Corp. & Murfin Drilling Co.

SEC. ⁴~~10~~ T. 4S R. 36W
LOC. NE NE

FARM WILLIAMS NO. 1

RIG. NO. 3

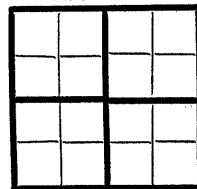
TOTAL DEPTH 4940'

COUNTRY Rawlins
KANSAS

COMM. 10-24-64 COMP. 11-7-64

SHOT OR TREATED
CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 282' w/225 sacks
12 6
13 5

ELEVATION 3269 GR

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

100 Surface soil & Clay
 250 Sand
 1950 Shale
 2505 Shale & Sand
 2595 Sand
 2740 Shale w/Sand Streaks
 2899 Shale & Sand
 2924 Anhydrite Blaine
 2945 Shale
 3022 Shale & Sand w/Pyrite
 3062 Shale & Red Bed
 3097 Anhydrite
 3400 Shale
 3658 Lime & Shale
 3745 Shale & Lime
 3890 Lime & Shale
 3995 Shale & Lime
 4205 Lime & Shale
 4250 Lime
 4320 Lime & Shale
 4445 Lime
 4561 Lime & Shale
 4610 Lime
 4885 Lime & Shale
 4940 Lime, Chert & Shale
 4940 RTD

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State of KANSAS }
County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Williams #1 well.

MURFIN DRILLING COMPANY

By: W. R. Murfin
W. R. Murfin

Subscribed and sworn to before me this 7th day of December 19 64

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1966

Adela Mizener
NOTARY PUBLIC



15-153-30156-00-00

JOHN ANDERSON, Jr. Governor
 WILLIAM L. MITCHELL Chairman
 JOHN C. WOELK Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

November 13, 1964

WELL PLUGGING AUTHORITY

Well No. 1
 Lease Williams
 Description C NE NE 4-4-35W
 County Rawlins

Amax Petroleum Corporation
 507 Enterprise Bldg.
 Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
 J. P. Roberts, Administrator

Mr. W. L. Nichols Merland, Kansas
 is hereby assigned to supervise the plugging of the above named well.