

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

ANR Production Company
RECEIVED
JAN 07 1986
OKLAHOMA CITY
Oklahoma City - Adm. Dept.

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20,646-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS 1 Leadership Sq., 211 N. Robinson, Ste. 1700 PHONE # (405) 239-7031
Oklahoma City, OK 73102

LEASE (FARM) Volentine-Hubbard WELL NO. 1-4K WELL LOCATION NE NE NW COUNTY Rawlins

SEC. 4 TWP. 4S RGE. 36W (E) or (W) TOTAL DEPTH 4765' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 415' CEMENTED WITH 265 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3130' w/25 sx, 2nd plug @ 2310'
w/100 sx, 3rd plug @ 420' w/40 sx, no plug @ top, 15 sx in rathole, 10 sx in mousehole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-22-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert E. Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]

RECEIVED
STATE CORPORATION COMMISSION
1-10-86
JAN 10 1986

(Operator or Agent)
Robert A. Ramseyer Jr., Agent for Opr.
DATE: 01-02-86