

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-023-20197-0001 (of this well) 7/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McCook Energy, Inc. (formerly Snow Oil Co.) OPERATORS LICENSE NO. 8845

ADDRESS P.O. Box 745, McCook, NE 69001 PHONE # (308) 345-1812

LEASE (FARM) Kerndt WELL NO. 28-37 WELL LOCATION NW¹/₄ SE¹/₄ NE¹/₄ COUNTY Cheyenne

SEC. 28 TWP. 4 RGE. 37 (W) TOTAL DEPTH 4750' PLUG BACK TD 4440'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8⁵/₈" SET AT 312' CEMENTED WITH 225 SACKS

CASING SIZE 4¹/₂" SET AT 4749' CEMENTED WITH 1125 SACKS

PERFORATED AT 4616-28', 4558-64', 4408-14', 4222-8'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Port Collar @ 3016' Suggest

filling casing with 150 sx of Thrifty Mix and pressuring backside (if required)

to check for adequate cement coverage

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately December 20, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Swanson

PHONE # (308) 345-1812

ADDRESS P.O. Box 745, McCook, NE 69001

PLUGGING CONTRACTOR BJ Titan

LICENSE NO. _____

ADDRESS P.O. Box 27, Oakley, KS

PHONE # (913) 672-3452

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: McCook Energy Co.
CK Swanson (Operator or Agent)

DATE: _____

(4)

RECEIVED
STATE CORPORATION COMMISSION
11-4-87
NOV 4 1987

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-023-20197-00-01

Kansas Corporation Commission

MIKE HAYDEN
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GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

November 04, 1987

FEB 04 '88

WELL PLUGGING NOTICE

EXPIRES

Kerndt #28-32
NW/4 SE/4 NE/4
Sec. 28-04S-37W
Cheyenne County

Snow Oil Company
P. O. Box 745
McCook, NE 69001

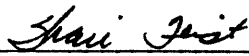
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200