

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-023-20-205-00-00 (of this well) 7/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR SNOW OIL COMPANY, INC. OPERATORS LICENSE NO. 8845

ADDRESS P.O. BOX 295, MCCOOK, NE 69001 PHONE # (308) 345-1812

LEASE (FARM) KERNDT WELL NO. 28-19 WELL LOCATION NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ COUNTY CHEYENNE

SEC. 28 TWP. 4 RGE. 37 (W) TOTAL DEPTH 4764' PLUG BACK TD 4738'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 308' CEMENTED WITH 225 SACKS

CASING SIZE 4 $\frac{1}{2}$ " SET AT 4764' CEMENTED WITH 500 sx litewell SACKS

PERFORATED AT 4634-40'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CEMENT TOP IS @ 3610'. PORT COLLAR @ 3123'.

CEMENTED FROM PORT COLLAR TO SURFACE. WE SUGGEST FILLING THE CASING WITH 150 sx THRIFTY MIX

AND PRESSURING THE BACKSIDE TO CHECK FOR ADEQUATE CEMENT COVERAGE. (PORT COLLAR IS LOCATED IN THE ANHYDRITE.)

RECEIVED
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

10-30-86 (If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UNKNOWN DUE TO LOCATION & WEATHER BUT PRIOR TO 4/24/87.

WILL INFORM LOCAL OFFICE WITHIN 5 DAYS.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

STEVE SWANSON PHONE # (308) 345-1812

ADDRESS P.O. BOX 295, MCCOOK, NE 69001

PLUGGING CONTRACTOR BJ TITAN LICENSE NO. _____

ADDRESS P.O. BOX 27, OAKLEY, KS 67748 PHONE # (913) 672-3452

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Swanson Pres.
(Operator or Agent)

DATE: 10/24/86

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15-023-20205-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
THIS NOTICE

APR 31 '87

EXPIRES

90-Days

THIS NOTICE

JUL 20 '87

EXPIRES

90 days Extension

THIS NOTICE

JAN 31 '87

EXPIRES

Extension
THIS NOTICE

SEP 20 '87

EXPIRES

60-Days

October 31, 1986

WELL PLUGGING NOTICE

Extension
THIS NOTICE

DEC 20 '87

EXPIRES

Kerndt #28-19
NE/4 SW/4 NE/4
Sec. 28-4S-37W
Cheyenne County

~~Snow Oil Company, Inc.~~
P. O. Box 295
McCook, NE 69001

*Transferred to
McCook Energy*

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).