NOTICE OF INTENTION TO DRILL

TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PR	IOR TO	CO	MENC	EMENT	OF WE	<u>:LL</u>

Theodore Gore

	Starting Date _	Approx			
	County	Rawli			
2	Sec. 23	Twp 4S	S	Rge 35	₩
	Spot Location _ (2200' fSL Nearest Lease		// //	I SE	ft.
	Lease Name	Mu1	len		-
	Well No	1			
	Est. Total Dep	th43	350		ft.

1.	Operator							
	Address	Suite 1750, 12	5 N.	Market,	Wichita	a, KS	County	Rawlins
٥		Murfin Drillin	ıq Co.		-	67202	Sec23	Twp_4S_s
2.	Contractor	617 Union Cent	er			-	Spot I contion	Approx. NW NW
	Address	Wichita, KS 67					(2200' fSL	& 2200' fEL)
3.	Type of Equip	ment: RotaryX		Cable Tool.			•	Line44
4.	Well to be Dri	lled for: Oil X		Gas		, ,		,-
	Disposal	Input		Other_	7	\	Lease Name	Mullen
5.	Depth of Deep	pest Fresh Water within	n 1 mil	e <u>250, (6</u> 6	eneral <i>i</i>	area,		iqu Age
6.	Depth of Mur	nicipal Water Well wit	hin 3 n	niles NO	one	ft.	Well No.	1
7.	Depth to Prot	tect all Fresh Water _		2/5		ft.	1101 110.	
8.	Amount of Su	rface Casing to be set		2/5-300)	ft.	Est. Total Der	oth 4350
_		•	NT O	X				· · · · · · · · · · · · · · · · · · ·

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Theodore Gore

Signature of Operator

Rakaskas, Operations Mgr.



First
Class
Postage

State Corporation Commission of Kansas Conservation Division



Wichita, Kansas



New Address

245 North Water
Wichita, Kansas 67202 CORPORATION COMMISSION STATE CORPORATION COMMISSION

JUL 0 6 1977

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)