

TYPE

**NOTICE OF INTENTION TO DRILL**

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20,242-  
(For office use only)

00-00

1. Operator American Energy Corporation  
2 Embarcadero Center, 29th Floor  
Address San Francisco, California 94111

Starting Date 2/1/76

County Rawlins

2. Contractor \_\_\_\_\_

Sec 9 Twp 4 S Rge 34 X  
W

Address \_\_\_\_\_

\* Spot Location C - NW/4 - NE/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name B. A. Hill

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Well No. 1

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.

Est. Total Depth 4,000 ft.

6. Depth of Municipal Water Well within 3 miles 250 ft.

7. Depth to Protect all Fresh Water 300 ft.


8. Amount of Surface Casing to be set 350 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* Was: Spot - C W/2 NE/4

Signature of Operator E. James Moore  
E. James Moore, Geologist 



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 31 1975  
12-31-75  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)