CARDS MUST BE TYPED

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

				IMIS PE	Dani			
	TO BE FIL	ED WITH THE STATE CORPO	RATION COMM	ISSION "	API Number	15- 15	3-20,	4.35-
	5 D	AYS PRIOR TO COMMENCEM	ENT OF WELL	APR R		10- 1-3	(For office use only)	00-00
I.	Operator .	Murfin Drilling Comp	any		1982 Starting Date	10	<u>, 15 , 81</u>	, file 
	Address	617 Union Center Bld	g <b>.</b>	CKHIRE	S	Month	Day	Year
	City-State	Wichita, KS	Zip Code_	67202	County	Rawlins	- · · · · · · · · · · · · · · · · · · ·	
	-		= 1	1 417F	10			
2.	Contractor	Murfin Drilling Co.		·	Sec. 12	Twp	_ S. Rng. <u>36</u>	West
	Address 617 Union Center Bldg.				Exact	*	-	
		Wichita, KS	-	67202	Spot Location of Well	C SW	NE -	-
3.		quipment: Rotary:X Air:					660'	
4.	Well to be	Drilled for: Oil: Gas:	SWD: I	nput:	Nearest Lease	Line		
5.	Well Classi	fication: Infield Pool E	xtWile	deat ^	,	1.1 -	1112mc	
6.	Depth of D	eepest Fresh Water within 1 mile	200	ft. ·	Lease Name	W I	11 i ams	
7.	Depth of M	Iunicipal Water Well within 3 mi	les NA	ft		1 10		
8.	Depth to P	rotect all Fresh Water (Table 1)	~ <del>200</del> / 0	<i>00</i> ft.	Well No	1-12		
9.	Amount of	Surface Casing to be set	300	ft.				
10.		asing) Alternate No. 1 Alt	ernate No. 2X	- Company	Est. Total De	pth <u>44</u>	50	ft.
		E PAID 10-8-81		PERATOR ST	ATES THAT HI	E WILL CO	MPLY WITH K	.S.A. 55-128
	REMARKS	PC#96960	Signature of Ope	erator <i>Cl</i>	larle (	L. The	rne	/}/

HE

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE CORPORATION COMMISSION

(MAIL IN ENVELOPE)

OCT 81981

CONSERVATION DIVISION
Wichita, Kansas
16-8-8-1