

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-013-20029-00-00
Spot: NENE Sec/Twnshp/Rge: 2-3S-18E
642 feet from N Section Line, 521 feet from E Section Line
Lease Name: OLTJEN Well #: 1-2
County: BROWN Total Vertical Depth: 2000 feet

Operator License No.: 32877
Op Name: FOREST CITY LLC
Address: 2202 TIMBERLOCH PLACE - SUITE 222
THE WOODLANDS, TX 77380

COND Size: 13.38 feet: 23
PROD Size: 4.5 feet: 1995 390 SXS.
SURF Size: 8.625 feet: 250 22 SXS.

65⁰⁰

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/19/2004 8:00 AM
Plug Co. License No.: 33331 Plug Co. Name: TEAM PRODUCTION SERVICES, LLC
Proposal Rcvd. from: DAVID L HENRIKSEN Company: FOREST CITY Phone: (816) 556-2972

Proposed
Plugging
Method:

PROPOSE TO SET A 50' PLUG (5 SX CLASS G CEMENT) AT SURFACE.

Plugging Proposal Received By: JACK ROBISON WitnessType: PARTIAL
Date/Time Plugging Completed: 10/20/2004 1:00 PM KCC Agent: JACK ROBISON

Actual Plugging Report:

Perfs:

on 10/19/04 bridge plug set at 250 ft. on 10/20/04 ran 2 in to bridge plug and circ cement to surf. Pulled 2 in and topped off. Total of 30 sx.

RECEIVED
KCC DISTRICT #3

OCT 21 2004

CHANUTE, KS JR

RECEIVED
OCT 25 2004
KCC WICHITA

Remarks:

Plugged through:

District: 03

Signed

Jack Robison
(TECHNICIAN)

10-21-04

INVOICE

Form CP-2/3

DATE

10-25-04

INV. NO.

2005060694