IS-153- 30156-00-00

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator___Amax Peto. & Murfin Drlg. Co___Address___617 Union Center - Wichita, Kansas

2. Lease name_____WILLIAMS_____ Well No.__1__ County__Rawlins__

3. Well Location___C NE NE___ Sec.__4__ Township__4S__ Range__36W__

4. Well to be drilled___330___ft. from nearest lease line.

5. Drilling Contractor___Murfin Drilling Company___Address___617 Union Center - Wichita, Ks.

6. Type of equipment: Rotary ☒ Cable Tool ☐. Approx. date operation to begin___10-4-64___196__.

7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well___4950___ft.

8. Depth of deepest fresh water well within one mile of location___100___ft. If none exists, write NONE___.

9. Ground elevation at location is approx.___flat___ft. higher or_____ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location___none___ft. If none exists, write NONE

_____

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
tect all fresh water zones is___100___ft. and operator agrees to set surface pipe at this location to a depth of not less than
___200___ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator_____

30-2109—519A   1-64.25M

State Corporation Commission of Kansas

Conservation Division

500 Insurance Building

212 North Market

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 2 - 1964
10-2-64
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)