

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 9 2 83  
Month Day Year

API Number 15-023-20,198-00-00  
W/2 SE, SW, Sec, Sec 34, T 4 S, R 37 ~~West~~

Operator license # 5422

510 ft. from ~~X~~ or S line of section  
2110 ft. from W or ~~X~~ line of section

Operator name & address Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Nearest lease or unit boundary line 330 feet  
County Cheyenne

Contact person Jack L. Partridge

Lease name Fleming "C" Well # 1

Phone 262-1841

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
\_\_\_\_\_ no; \_\_\_\_\_ no

Contractor license # 5422

Depth of fresh water 200 feet

Contractor name & address Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Lowest usable water formation Dakota

Depth to bottom of usable water 2300 feet

Surface pipe to be set 250 feet

Conductor pipe if any required None feet

Ground surface elevation \_\_\_\_\_ feet MSL

Est. total depth 5000 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat X

THIS PERMIT

FEB 1 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 8-29-83 Signature of operator or agent Jack L. Partridge Title Vice-President

\$40 Fee Paid \_\_\_\_\_

Jack L. Partridge Abercrombie Drilling, Inc.  
To be filed with Kansas Corporation Commission

Date received 8-1-83

5 days prior to commencing well.

Card to be typed

MHC/KOHE 8/1/83

form 4/83

**State Corporation Commission of Kansas  
Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 01 1983

CONSERVATION DIVISION  
Wichita, Kansas

8-1-83

(MAIL IN ENVELOPE)