

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,059-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 12/12/77

Address 617 Union Center, Wichita, Ks 67202

County Cheyenne

2. Contractor Murfin Drilling Company

Sec 33 Twp 4 S Rge 39 <sup>XX</sup>  
<sub>W</sub>

Address as above

Spot Location 1320' fn1 & 1320' fe1 NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X

Lease Name SCHILD

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

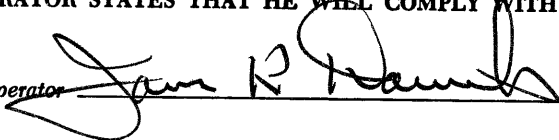

Est. Total Depth 1450 ft.

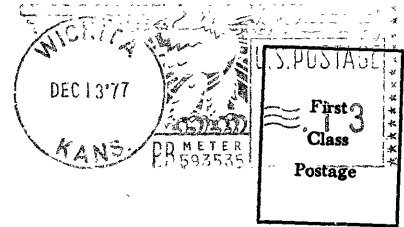
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 14 1977**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**12-14-77**

**(IF PREFERRED, MAIL IN ENVELOPE)**