

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,061-
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date December 18, 1977

Address 617 Union Center Bldg., Wichita, KS 67202

County Cheyenne

2. Contractor MURFIN DRILLING COMPANY

Sec 31 Twp 4 S Rge 39 ^E _W

Address 617 Union Center Bldg., Wichita, KS 67202

Spot Location 50'E of C SE/4

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line _____ 1270 ft.

4. Well to be Drilled for: Oil _____ Gas X _____

Lease Name Nellie Jenkins

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 + ft.

Est. Total Depth 1450 ft.

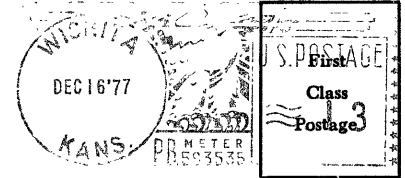
9. Alternate No. 1 _____ No. 2 X _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 19 1977

CONSERVATION DIVISION
Wichita, Kansas

12-19-77

(IF PREFERRED, MAIL IN ENVELOPE)