

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,010-  
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date 8/8/75

Address 617 Union Center, Wichita, Ks 67202

County Cheyenne

2. Contractor Murfin Drilling Company

Sec 28 Twp 4S S Rge 39 <sup>XX</sup>W

Address 617 Union Center, Wichita, Ks 67202

Spot Location C SE SW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name NEITZEL

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 300 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 350 ft.

8. Amount of Surface Casing to be set 375 ft.

Well No. 1

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

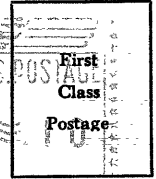
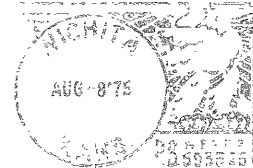
Est. Total Depth 4650 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *John R. Daniels* *JK*  
645-H





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 11 1975

CONSERVATION DIVISION  
Wichita, Kansas

8-11-75

(IF PREFERRED, MAIL IN ENVELOPE)