

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,057-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 12/4/77

Address 617 Union Center, Wichita, Ks 67202

County Cheyenne

2. Contractor Murfin Drilling Company

Sec 22 Twp 4S S Rge 39W <sup>E</sup>W

Address as above

Spot Location C SW/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name LILLIAN CARTER

5. Depth of Deepest Fresh Water within 1 mile 275 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 350 ft.

Well No. 1-22

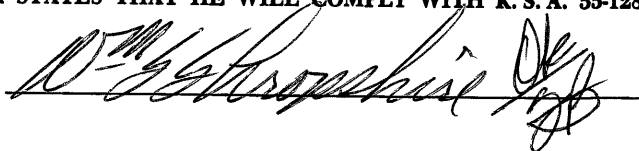
9. Alternate No. 1 \_\_\_\_\_ No. 2

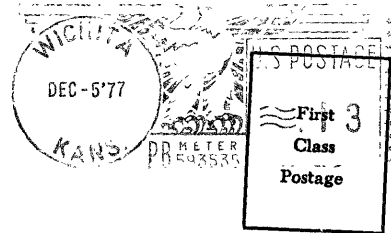
Est. Total Depth 1850 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**DEC 06 1977**  
*12-6-77*  
**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**