

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 023-20158-0000  
(For office use only)

1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Starting Date 10 / 26 / 80  
Month Day Year

County Cheyenne

2. Contractor Western Well Drilg. Co.  
Address 11299 Old Brighton Rd.  
City-State Henderson Colorado Zip Code 80624

Sec. 20 Twp. 4S S. Rng. 40W East West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Exact Spot Location of Well 150' NE of C NW/4

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Nearest Lease Line 1214

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 250 ft.

Lease Name KENDRICK-SCHORZMAN

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Well No. 1-20 *OK/PAK*

Est. Total Depth 1500 ft.

REMARKS:

*M/10-23-80  
ACK # 86274*

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Scott Robinson*  
Scott Robinson

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

OCT 23 1980

CONSERVATION DIVISION  
Wichita, Kansas

10-23-80