

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-023-20,056-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 11/30/77

Address 617 Union Center, Wichita, Ks 67202

County Cheyenne

2. Contractor Murfin Drilling Company

Sec 17 Twp 4S S Rge 40 <sup>W</sup>

Address as above

Spot Location (50' N) C S/2 S/2 NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 380 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas

Lease Name McCURRY

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. 1-17

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

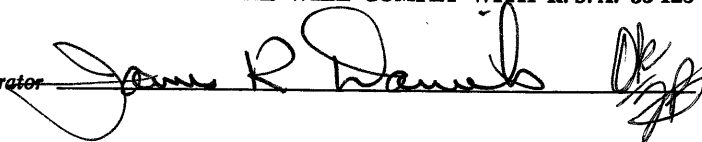
Est. Total Depth 1500 ft.

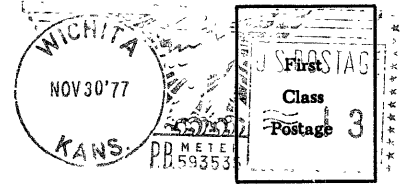
9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas**

**Conservation Division**

**245 North Water**

**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 01 1977**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

*12-1-77*

**(IF PREFERRED, MAIL IN ENVELOPE)**