

6 100080

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-023-20216-00-00
C 1/2 NE 1/4 SEC. 11, T 4 S, R 37 W 1/4
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7105
Operator: Spines Exploration Inc
Name & Address: 530 Fourth Financial Center
Wichita, Kansas
67202

Lease Name Newton Well # 1
County Cheyenne
Well Total Depth 5203 ^{169.10} feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 437'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X
Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033
Address 617 Union Center Building, Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Bill Reiter
(company name) Murfin Drilling (phone) _____

were: 1st plug @ 5190' with 20 sacks
2nd " " 3190' " 20 "
3rd " " 2355' " 100 " 1/2 15x celloflake
4th " " 475' " 40 "
5th " " 40' " solid bridge plug 1/2 105x

rat hole - 105x, mouse hole - 105x Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:15 AM Day: 22 Month: June Year: 19 84

ACTUAL PLUGGING REPORT

order 210 sk 50/50 posmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION

JUL 02 1984

CONSERVATION DIVISION
Wichita, Kansas

Elevation: 3403 GA., Anhydrite depth: 3182-3220

7-2-84

Remarks: did penetrate Arbuckle, cemented by Halibarton
(If additional description is necessary, use BACK of this form.)

I did (did not) observe this plugging.

Signed David K. Wans
(TECHNICIAN)

DATE 7-16-84

INV. NO. 2522 6-22

JUL 17 1984 AUG 3 1984

FORM CP-2/3
Rev. 01-84

June 29 84
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