

6060014

15-023-20, 198-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-~~1020~~

SW, Sec. 34, T 4 S, R 37 W/8

330 feet from S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name Flemming C Well # 1

Operator: Abercrombie Drilling Inc.  
Name & Address: 801 Union Center, Wichita, Ks. 67202

County Cheyenne

Well Total Depth 4920 feet 159.90

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 285 W/20 sh.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Abercrombie Drilling Inc. License Number 180

Address 801 Union Center, Wichita, Ks. 67202

Company to plug at: Hour: 2:30 AM Day: 19 Month: 9 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO W. W. Towns.

(company name) Abercrombie Drilling Inc. (phone) 913-462-2123

were: Order 190 sh. 50 pos mix - 6% Gel. - 3% Col. & 8 5/8" plug  
spot w/ drill pipe w/ no less than 36 Vis. between all plugs

Signed [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:30 AM Day: 19 Month: 9 Year: 1983

ACTUAL PLUGGING REPORT

1st plug C 3050' W/20 sh.  
2nd plug C 2275' W/100 sh.  
3rd plug C 325' W/40 sh.  
5th plug - solid bridge of balls & plug C 40' W/10 sh.  
Circulate 10 sh in Rat hole & 10 sh in mouse hole.

Remarks: Elev. 3327'  
Andy 3065 By Sun Cementing  
No Drubuckle.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 26 1983  
CONSERVATION DIVISION  
Wichita, Kansas  
9-26-83

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

INVOICED  
DATE 10-4-83  
INV. NO. 5613-W

Signed [Signature]  
(TECHNICIAN)