15-089-00001-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUKGING APPLICATION FORM

File one Copy

| | ann Address Beloit, Ka | nsas Lietuvas ja ja ja karanda apartikas karanda ja |
|--|--|--|
| (applicant) Lease (Farm Name)_H. | М. Beard ——————————————————————————————————— | WELL NOS Transcriptions |
| Well Location CSL N | $\mathbb{W}/4$ Sec $_{\circ}$ $_$ | (B) - (M) M |
| County Jewell | Field Name (if any) w | ild Cat |
| Total Depth 2715 | Oil Gas Dry Hole Dry Hole | uosta nekka oogaluutalahanin jaga rooonilaaninkii der enak oo suoti Totake tarasekkul sekkilin voola oo kassa |
| Was well log filed wit | th application? yes If not, explain: | міра Банда 10 меня зайтя ком наменя пробезі т. ««Переморе» деней каж». Кайстей-айле станей техне. |
| thread discount in the control of th | | |
| | g is desired to begin As soon as p | |
| | with be done in accordance with the R Corporation Commission. | ules and Regu- |
| | the lesse in charge of well for owne | дер. Формальная пластательный конфициональный обобобойный отакуу это 190-чественный пластичный от применений примен |
| Don E. Wolf | e Adres Russell, Kan | sas |
| | Company tools (Louis M. Mai) | |
| | ansas | |
| | License No. | |
| | • | • |
| THE MARKET MARKET THE WORLD | sement for plugging this well should | be sent to - |
| • | | |
| Louis M. Mai | Address P.O. Box 3 | 3, Russell, Kansas |
| Louis M. Mai | Address P.O. Box 3 | 3, Russell, Kansas |
| Louis M. Mai and payment will be gr | Address P.O. Box 3 | 3, Russell, Kansas |
| Louis M. Mai | Address P.O. Box 3 uaranteed by applicant. STATE CORPORATION CONTRACT OF Applicant or | 3, Russell, Kansas |

WELL 100 15-089-000 1-00-00

H. M. Beard #1

Approx. CSL NW/4 Sec. 10-5-10 Jewell County, Kansas

Total Depth 2715 Commenced: 6-16-58 Completed: 9-2-56 Drilled by Louis M. Mai

CASING RECORD

| , | 81 | 20 | Rı | 171 | egis S | 1 | ۷. | 11 | 0 | 1 |
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| 1 | · · · | ** | 27.0 | 37 | 18 July 1997 | | -4- | 53 | 10 | t, |

| ellar | | Shale | 1.0 |
|---------------------------------|-----------------------------------|---|----------|
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| hale, Blue | | Shale & Shells | 16 |
| hale | 305 | Red Rock | 16 |
| hale. Blue | 340 | | 16 |
| hale, Light | 347 | | 16 |
| and | 367 | | 16 |
| and & Iron | 370 | She1e | 16 |
| hale. | 46 | | 17 |
| ed Rock hale | 475 | | 17 |
| hale & Pyrite | 480 486 | E CONTRACTOR OF THE STATE OF TH | 17 |
| andy Shale | 500 | | 17 |
| hale | 828 | Shale. | 18 |
| and | 858 | Sandy Shale | 18 |
| ypsum | 565 | | 18 |
| | 570 | Sandy Shale & Shells | 19 |
| and & Iron | | Shale & Shells Sand | 21 |
| hale | 625 | Shale | 21 |
| and | 630 | . The Principle Control of the Contr | 21 |
| Ima & Shale | 650 | Sandy Lime Shale | 21 |
| hale | 656 | Shells | 21 |
| | 661 | Shale | 21 |
| and, Red | 676 | Shale & Shells | 22 22 |
| ed Rock | 820 | | 4 1 7415 |
| hale, Blue | 265 | Lime | 22 22 |
| ed Rock | 998 | | 22 |
| hale, Blue | 1005 | | 22 |
| hate | 1050 | Sand Shale | 22 |
| hale, Blue | 1089 | Lilme, Broken | 23 |
| ine in the second second | ine | | 23 |
| hale | 1126 | Line de la company de la com | 23 |
| | 1185 | Sandy Shale | 23 |
| ime, Broken | 1220 | S. B. Smarker S. P. S. | 24 |
| andy Lime | 1227 | | 24 |
| | 1246 | Shale & Shells | 24 |
| ed Rock | 1275 | Line | 24 |
| | 1295 | Sandy Lime | 24 |
| | 1306 | Sahel & Shells | 25 |
| | 1315 | Sandy Lime | 25 |
| dRock | 1322 | | 25 |
| me, Broken | 1360 | | 25 |
| | 1375 | Lime, Broken | 25 |
| ed Rock | 1395 | | 25 |
| | 1416 | onate in the Marketine and the | 25 |
| •••• | 1420 | Sandy Lime - Some Shale | 26 |
| | 1425 | Lime, some sand | 260 |
| lale | 1430 | | 26 |
| | 1440 | Line, Broken | 26 |
| me, Broken | 1485 | Elahala of the best tent of the | 26 |
| ne | 1500 | | 260 |
| lale, Blue ed Rock | 1510 | | 27 |
| PLUGGI | ——— 1530 NG 1586 | TOTAL DEPTH | |

BOOK PAGE 99 LINE 3/

H. M. Beard #1

WELL LOG

I hereby certify that the above is true and correct to the best of my knowledge.

DE WOLF

STATE OF KANSAS

) 58

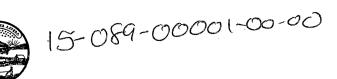
COUNTY OF RUSSELL)

Subscribed and sworn to before me this 5th day of October, 1956.

Betty Pean Ilyant

My Commission expires 8-9-58

PLUGI 3 IIL SEC 10 T 5 1/0W BOOK PAGE 99 LINE 31



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

September 17, 1956

Well No.

4

Lease

Deard

Description

C5) 16

10-5-10

County

Jewell

File No.

70.-77

Iouis M. Rai Aussell, Kansas

Incor Sire

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

- //

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor