STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-147-20,506 -00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM) Hahn "B" WELL NO. 1 WELL LOCATION NE NE SW COUNTY Phillips

SEC. 30 TWP. 5S RGE. 17 (E)~~(W)~~(W) TOTAL DEPTH 3575' PLUG BACK TD

Check One:

OIL WELL ____ GAS WELL ____ D & A X SWD or INJ WELL ____ DOCKET NO. ____

SURFACE CASING SIZE 8-5/8 SET AT 225 CEMENTED WITH 165 SACKS

CASING SIZE ____ SET AT ____ CEMENTED WITH ____ SACKS

PERFORATED AT ____

CONDITION OF WELL: GOOD X POOR ____ CASING LEAK ____ JUNK IN HOLE ____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug at 3510' w/25 sx; 2nd plug at 1350' w/25 sx. 3rd plug at 800' w/100 sx. and 1 sx. flocel, 4th plug at 300' w/40 sx., 5th plug at 40' w/10 sx; 10 sx. in rathole. All cement 60/40 posmix, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 a.m. 6-7-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION
JUN 23 1988
CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 6-23-88

Harold Maley PHONE # (913) 674-5768

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack K. Wharton
(Operator or Agent)

DATE: 6-20-88