

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-147-00050-00-00

WELL PLUGGING APPLICATION FORM

Lease Owner The Superior Oil Company Address P.O.Box #690; Chickasha, Oklahoma
(Applicant)

Lease (Farm Name) STEEL Well No. 77-22

Well Location NW SE SE Sec. 22 Twp. 5 S Rge. 17 (X) - (W)

County PHILLIPS Field Name (if any) WILDCAT

Total Depth 3523 Oil Gas Dry Hole X

Was well log filed with application? Yes . If not, explain:

Date and hour plugging is desired to begin August 4, 1950

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) NO EXCEPTIONS

Name of the person on the lease in charge of well for owner

Glenn F. Cory Address P.O.Box #690; Chickasha, Oklahoma

Name of Plugging Contractor R. C. Patton, Co.; & Cementing Company
Halliburton Oil Well

Address 612 Orpheum Building; Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to
The Superior Oil Company Address Box #690; Chickasha, Oklahoma
and payment will be guaranteed by applicant.

AUG 14 1950 8-14-50

Floyd L. Martin, Jr.
Applicant or Assessor
FLOYD L. MARTIN, JR.

Date

PLUGGING
FILE SEC 22 T 5 R 17 W
BOOK PAGE 20 LINE 10

15-147-00050-00-00

THE SUPERIOR OIL COMPANY

P. O. BOX 690

CHICKASHA, OKLAHOMA

TELEPHONE 3303

August 12, 1950

Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

ATTN: Mr. S. S. Greider

IN RE: Steel 77-22, NW SE SE 22-5S-17W
Phillips County, Kansas

Gentlemen

Having received your letter of August 9, and also the forms mailed the same date under separate cover, we are inclosing the required completed forms.

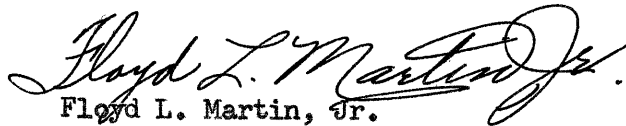
Although it will make very little difference, for the sake of accuracy, the Plugging Record should show a total of 228' of 10 3/4" casing put in instead of 220' of 10" as shown in your letter of August 9.

We hope that the inclosed well log is the type that you require. If you should require a copy of the electric log instead of this type of log, or in addition to it, please advise and we shall be glad to forward same.

With regard to the invoice for the plugging assessment, we have turned this over to the Accounting Department and payment should be forthcoming soon.

Very truly yours,

THE SUPERIOR OIL COMPANY



Floyd L. Martin, Jr.
Engineer

FMJr/me

RECEIVED

Conservation Div.

AUG 14 1950

8-14-50

STATE CORPORATION
COMMISSION
OKLAHOMA

15-147-00050-00-00

W E L L L O G

STEEL 77-22
NW SE SE 22-5S-17W
PHILLIPS COUNTY, KANSAS

<u>FROM</u>	<u>TO</u>	<u>FORMATION</u>
0	250	Surface rock, sand, clay, and chalk
250	450	Shale
450	480	Sand
480	628	Shale and red beds
628	685	Sand
685	695	Limestone
695	745	Shale and shells
745	765	Sand
765	825	Shale and anhydrite
825	975	White sand
975	1230	Red shale
1230	1268	Red shale and sand
1268	1278	Anhydrite
1278	1321	Shale, sand, and anhydrite
1321	1900	Shale
1900	1920	Lime
1920	2040	Shale
2040	2105	Lime
2105	2280	Lime and shale
2280	2715	Shale
2715	2835	Shale and lime
2835	2846	Lime
2846	2890	Lime and shale
2890	3063	Limestone
3063	3120	Lime and shale
3120	3248	Limestone
3248	3302	Shale and lime
3302	3360	Shale and conglomerate
3360	3400	Shale and lime
3400	3495	CORING
3495	3523	Lime and chert

Floyd L. Martin, Jr.
FLOYD L. MARTIN, JR.
THE SUPERIOR OIL COMPANY

RECEIVED

COMMERCIAL

AUG 14 1950

8-14-50

STATE

PHILLIPS COUNTY
KANSAS

PLUGGING
FILE SEC 27 5 R 17 W
BOOK PAGE 20 LINE 10



15-147-00050-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

August 7, 1950

Well No. *± 77-22*
Lease **Steele**
Description **NW SE SE 22-5-17W**
County **Phillips**
File No. **20-10**

Superior Oil Company
310 K-F-H Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Eldon Petty,** Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: *J. P. Roberts*
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR