

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

15-183-00002-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 22 1966  
8-22-66  
CONSERVATION DIVISION  
WICHITA, KANSAS

Lease Owner Kim Oil Company, Inc.  
Address Box 468 Russell, Kansas  
Lease (Farm Name) Anderson Well No. 1  
Well Location SW SW SW Sec. 19 Twp. 5 Rge. 12W (XX) (W)  
County Smith Field Name (If any) \_\_\_\_\_  
Total Depth 4275' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_ XX  
Was well log filed with application? \_\_\_\_\_ If not, explain: \_\_\_\_\_  
previously filed

Date and hour plugging is desired to begin June 29, 1960

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_  
Address \_\_\_\_\_

Plugging Contractor Shields Drilling Company License No. \_\_\_\_\_  
Address Shields Bldg., Russell, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
OPERATOR \_\_\_\_\_ Address \_\_\_\_\_

and payment will be guaranteed by applicant.

Signed: R. E. Manning  
Applicant or Acting Agent

Date: \_\_\_\_\_

15-183-00002-00-00

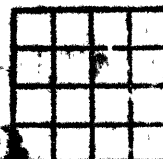
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
508 East Murdock, Wichita, Kansas

Company- **KIM OIL COMPANY, INC.**  
Farm- **Anderson** No. **1**

SEC. <sup>19</sup> <sup>5</sup> <sup>12</sup>  
**29 T. S R. 12W**  
**SW SW SW**

Total Depth. **4275'**  
Comm. **7-1-60** Comp. **7-15-60**  
Shot or Treated.  
Contractor. **Shields Drig.**  
Issued. **6-1-63**

County **Smith**  
**KANSAS**



CASING:  
**8" 202'**

Elevation. **1661' RB**

Production. **Dry**

Figures indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE

<b>TORS: SCOUT</b>	
Topoka	2680
Lansing	2960
Mississippi	3692
Kindershook	3777
Hunt on	3812
Viola	3946
Simpson	4150
Arbuckle	4245
<b>Total Depth</b>	<b>4275'</b>

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUL 16 1964  
*7-16-64*  
CONSERVATION DIVISION  
Wichita, Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor  
HARRY G. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

July 8, 1960

Well No. 1  
Lease Anderson  
Description SW SW SW 19-5-12W  
County Smith

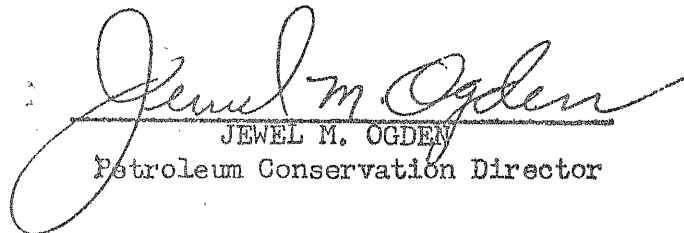
Kim Oil Co. Inc.  
Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. Truan  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022