

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 023-20159-00-00
(For office use only)

1. Operator Murfin Driling Company
Address 617 Union Center Bldg.
City-State Wichita, KS Zip Code 67202

Starting Date 10 / 26 / 80
Month Day Year

County Cheyenne

2. Contractor Western Well Drlg. Co.
Address 11299 Old Brighton Rd.
City-State Henderson, Colorado Zip Code 80264

Sec. 7 Twp. 4S S. Rng. 40W East West

Exact Spot Location of Well 50' S of C SE/4

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 200 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 250 ft.
10. Alternate No. 1 Alternate No. 2

Nearest Lease Line 1270

Lease Name SCHORZMAN

Well No. #1-7 *OK/F*

Est. Total Depth 1500 ft.

REMARKS:

*AD 10-23-80
(L# 86324)*

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Scott Robinson
Scott Robinson

First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 23 1980

CONSERVATION DIVISION
Wichita, Kansas

10-23-80

(IF PREFERRED, MAIL IN ENVELOPE)