

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-08418-00-00
Spot: NWNWNW Sec/Twnshp/Rge: 18-15S-12W
4950 feet from S Section Line, 4950 feet from E Section Line
Lease Name: PARKER A Well #: 2
County: RUSSELL Total Vertical Depth: 3348 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 221 S. BROADWAY, SUITE 302
WICHITA, KS 67202

PROD Size: 5.5 feet: 3348 w/300 sxs cmt
SURF Size: 8.625 feet: 792 w/350 sxs cmt

108⁸¹

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/01/2004 3:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: GARY WAGNER Company: ANDERSON ENERGY, INC. Phone: (316) 263-1006

Proposed
Plugging
Method:

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/01/2004 4:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Pumped 25 sxs 60/40 pozmix - 10% gel cement down backside.
Max. P.S.I. 800#. S.I.P. 500#.
Tied onto 5 1/2" casing and pumped 220 sxs cement with 700# hulls.
Max. P.S.I. 800#. S.I.P. 200#.

Perfs:

RECEIVED
NOV 10 2004
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

District: 04

Signed Case Morris
(TECHNICIAN)

INVOICED

DATE 11-10-04

INV NO 2005060782

NOV 05 2004

SKELLY OIL CO.

#2

PARKER A

18-15-12W
NW NW NW

Contr.

RUSSELL

County

E 1844

Comm

Comp. 9-2-49

IP 2578 BOFD

Tops	Depth	Datum
LANS	3006	-1162
CONG	3291	-1447
ARB	3335	-1491
T.D.	3348	-1504

Casing

350 5/8
 8" 792 DST 3068-90, OP 20
 5" 3348 MIN, REC 360' G.H.
 & GAS CUT MUD &
 300' S WTR
 DP 3319 1/2: PERF
 3070-84, 300' OIH/
 6 HRS: ACID 750
 FL 19 80/1 HR
 ACID 1500

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

MAOICEN