

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-20503-00-00
Spot: NENE Sec/Twnshp/Rge: 9-23S-22W
660 feet from N Section Line, 660 feet from E Section Line
Lease Name: HOUSMAN Well #: 1
County: HODGEMAN Total Vertical Depth: 4445 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

PROD Size: 5.5 feet: 4434 WITH 100 SX CMT
SURF Size: 8.625 feet: 990 WITH 450 SX CMT **\$1444⁴⁶**

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/29/2004 11:45 AM
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (620) 275-7461

Proposed Plugging Method: SAND TO 4330' & 5 SX CMT. PLUG AT 1030' WITH 30 SX GEL & 100 SX CMT. PLUG AT 550' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/29/2004 2:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

SAND TO 4350' WITH 5 SX CMT ON TOP. 1ST PLUG SPOT 30 SX GEL & 100 SX CMT AT 1030'. 2ND PLUG PULL TO 550' & SPOT 40 SX CMT. 3RD PLUG PULL TO 40' & SPOT 10 SX CMT. STAYED FULL.

Perfs:

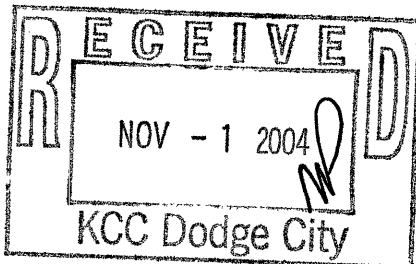
Top	Bot	Thru	Comments
4400	4425		

RECEIVED
NOV 03 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 1997' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

[Signature]
(TECHNICIAN)

INVOICED
11-3-04
2005060839

Form CP 2/3
[Signature]