STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-039-20928-00-00

Spot: NENE

Sec/Twnshp/Rge: 8-4S-28W

 $\underline{4620}$ feet from S Section Line, $\underline{660}$ feet from E Section Line

Lease/Unit Name: FRINGER A

Well Number: 1

County: DECATUR

Total Vertical Depth: 4100 feet

Conductor Pipe: Size Operator License No.: 5123

feet:

Op Name: PICKRELL DRILLING COMPANY, INC.

Surface Casing: Size 8.625

feet: 260

\$1.33.25

Address: 100 SOUTH MAIN - SUITE 505

WICHITA, KS 67202

Production: Size Liner: Size feet:

feet:

Well Type: DH

UIC Docket No:

Date/Time to Plug: 12/13/2002 11:15 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: KEITH VANPELT

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Method:

Proposed Order 155 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES

Date/Time Plugging Completed: 12/14/2002 2:30 AM

WitnessType: Plugging Operations Were Not Witnessed

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2550' w/40 sxs.

2nd. Plug at 1750' w/40 sxs.

3rd. Plug at 310' w/40 sxs.

4th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

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