

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-039-20, 683-00-00

C-NW-NE-NW 2, Sec. 2, T 4 S, R 28 W/E

330 feet from NS section line

1640 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5004

Lease Name URBAN Well # 1

Operator: VINCENT OIL CORP.  
Name &

County DECATOR

Address 125 N. MARKET  
# 1110  
WICHITA, KANS.  
67202

Well Total Depth 4035 feet \$131.14

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 289

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRILLING Co License Number 6033 TAG # 603

Address 617 UNION OIL BLDG. WICHITA, KS. 67202

Company to plug at: Hour: 5:30 PM Day: 5<sup>th</sup> Month: JUNE Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO STEVE CARLTON

(company name) MURFIN DRILLING Co (phone) 316-262-3573

were: 8 5/8" - 289 EISP CUR #/225 # 60/40 Pozmix 3% CA-CL. (HALLIBURTON)

ORDER 180 # 50/50 Pozmix 6% GEL-3% CA-CL. AND 8 5/8" PLUG  
SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS  
NO FARBUCLE, EIV. 2707, ANH-2415

Signed Murfin Schmitt  
(TECHNICIAN) (BOIC)

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 5:30 PM Day: 5<sup>th</sup> Month: JUNE Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 180 # 50/50 Pozmix 6% GEL-3% CA-CL. AND 8 5/8" PLUG  
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS  
1<sup>st</sup> Plug @ 2430 EIS #/20 # CNT, 2<sup>nd</sup> Plug @ 1740 EIS #/100 # CNT, 3<sup>rd</sup> Plug @ 300 EIS #/40 # CNT, 4<sup>th</sup> Plug <sup>Solid Bridge</sup> #/40 EIS #/10 # CNT,  
10 # in rat hole. (circulate) (CEMENTED BY HALLIBURTON)

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated  
and that I (~~did~~ / did not) observe this plugging.

Signed Murfin Schmitt  
(TECHNICIAN) (BOIC) FORM CP-2/3 Rev. 9-82

INVOICED  
DATE 6-20-83  
INV. NO. 4633-W

RECEIVED  
STATE CORPORATION COMMISSION  
06-13-1983  
JUN 13 1983  
CONSERVATION DIVISION  
Wichita, Kansas