

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21129-00-00  
Spot: NENW Sec/Twnshp/Rge: 6-32S-17W  
650 feet from N Section Line, 1830 feet from W Section Line  
Lease Name: YORK Well #: 1-6  
County: COMANCHE Total Vertical Depth: 5350 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

CIBP Size: feet: 4700 WITH 2 SX CMT  
CIBP Size: feet: 5050 WITH 2 SX CMT  
PROD Size: 5.5 feet: 5334 WITH 125 SX CMT  
SURF Size: 8.625 feet: 656 WITH 325 SX CMT

#173<sup>98</sup>

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/02/2004 3:00 PM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SET CIBP @ 5080'. PLUG AT 1100' WITH 50 SX CMT. PLUG AT 700' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT. 10 SX GEL FOR SPACER.

Plugging Proposal Received By: JIM HOLLAND WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 11/02/2004 4:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 5300'. SET CIBP @ 5050' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER & CIBP @ 4700' WITH 2 SX CMT. LAID DOWN CASING & RAN 2 3/8" TUBING IN TO SPOT PLUGS THROUGH. 1ST PLUG AT 1100' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5129	5134		
5120	5123		

RECEIVED  
NOV 04 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICE. RECOVERED 3000' OF 5 1/2" CASING.

Plugged through: TBG

District: 01

RECEIVED  
NOV -3<sup>rd</sup> 2004  
KCC Dodge City

Signed

*Stephen J. Pfeifer*  
(TECHNICIAN)

INVOICED

DATE 11-4-04

INV. NO. 2005060753

Form CR-2/3