TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Proposal Rcvd. from: JOHN SWINFORD

Address: PO BOX 399

GARDEN CITY, KS 67846

API Well Number: 15-033-21129-00-00

Spot: NENW

Sec/Twnshp/Rge: 6-32S-17W

650 feet from N Section Line,

1830 feet from W Section Line

Lease Name: YORK

Well #: 1-6

County: COMANCHE

Total Vertical Depth: 5350 feet

CIBP Size:

feet: 4700 WITH 2 SX CMT

CIBP Size:

feet: 656

feet: 5050 WITH 2 SX CMT

PROD Size: 5.5 SURF Size: 8.625

feet: 5334

WITH 125 SX CMT

WITH 325 SX CMT

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 11/02/2004 3:00 PM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Phone: (620) 886-5665

Proposed SET CIBP @ 5080'. PLUG AT 1100' WITH 50 SX CMT. PLUG AT 700' WITH 50 SX CMT. PLUG AT 300' WITH 40

Company: CLARKE CORPORATION

Plugging SX CMT. PLUG AT 40' WITH 10 SX CMT. 10 SX GEL FOR SPACER.

Method:

Plugging Proposal Received By: JIM HOLLAND Date/Time Plugging Completed: 11/02/2004 4:00 PM

CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

WitnessType: COMPLETE (100%)

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 5300'. SET CIBP @ 5050' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER & CIBP @ 4700' WITH 2 SX CMT. LAID DOWN CASING & RAN 2 3/8" TUBING IN TO SPOT PLUGS THROUGH. 1ST PLUG AT 1100' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 700' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX

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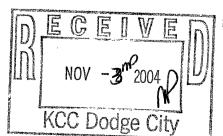
RECEIVED NOV 0 4 2004 KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL BY ACID SERVICE. RECOVERED 3000' OF 5 1/2" CASING.

Plugged through: TBG

District: 01



Signed