TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-055-21838-00-00</u>

Spot: N2NESE

Sec/Twnshp/Rge: 33-22S-33W

2430 feet from S Section Line,

660 feet from \mathbf{E} Section Line

Lease Name: **DAMME**

Well #: 36

County: FINNEY

Total Vertical Depth: 1400 feet

Operator License No.: 30535

Op Name: HARTMAN OIL CO., INC.

Address: 12950 E. 13TH WICHITA, KS 67230 SURF Size: 8.625 feet: 360

Well Type: LH

UIC Docket No:

Date/Time to Plug: 10/23/2004 3:00 AM

Plug Co. License No.: 30684

Plug Co. Name: ABERCROMBIE RTD, INC

Proposal Revd. from: FRED GRIME

Company: ABERCROMBIE RTD, INC

Phone: (316) 262-1841

Proposed 1ST PLUG AT 1100' WITH 80 SX CMT. 2ND PLUG AT 390' WITH 50 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Date/Time Plugging Completed: 10/23/2004 5:30 AM

KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

1ST PLUG AT 1100' WITH 80 SX CMT. 2ND PLUG AT 390' WITH 50 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX

CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

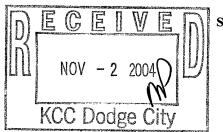
RECEIVED NOV 6 4 2004 KCC WICHITA

Remarks:

USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

(TECHNICIAN)

Form CP-2/3