

6 040367

15-147-20001-00-02

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

NE, SEC. 19, T. 5 S, R. 17 W
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6622
Operator: Jason Oil Co.
Name & Address P.O. Box 701
Russell, KS
67665

Lease Name Fughlum Well # 1
County Phillips 111.80
Well Total Depth 3440 feet
Conductor Pipe: Size _____ feet _____
Surface Casing: Size 8 1/2 feet 227' w/ 125

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Conty License Number _____
Address Russell, KS

Company to plug at: Hour: 10:15 AM Day: 22 Month: 3 Year: 19 _____

Plugging proposal received from James Schenberger
(company name) Jason Oil (phone) _____

were: 4 1/2" csg set @ 3440 w/ 150 ex - Perf 3254-60
P.B. 4 ex cmt - sand to 3010' - 4 ex cmt.

Ordered

Plugging Proposal Received by Dennis Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 10:15 AM Day: 22 Month: 3 Year: 19 85

ACTUAL PLUGGING REPORT Pumpdown 2 balls -> 5 gel -> 50 cmt ->
12 gel -> 12 ex gel -> 100 ex cmt -> 8 ex gel ->
(mix 4 ex balls w/ above) Rel plug -> 50 ex cmt.

MAX 400 # Shut-in 150 #

Remarks: _____
(If additional data is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

DATE 5-14-85

RECEIVED
MAY 10 1985

Signed Dennis Hamel
(TECHNICIAN)

INV. NO. 8123
3-22 MAY 15 1985

CONSERVATION DIVISION
Wichita, Kansas
5-10-85

14
5-10-85
mjs
FORM CP-2/3
Rev. 01-84